

Dear Campers:

The procedure for getting a camping spot at the Grundy County Fair is as follows:

1. Registration requests will be taken from January 1, 2017 July 21, 2017. Starting on April 1, 2017, a registration form will be available at <http://grundycountyfair.com> to print off, fill out and mail to:

**Grundy County Fair Campgrounds**  
**PO Box 274**  
**Grundy Center, IA 50638**

**\*Please do not phone your request to the office.**

- 2. The registration form must be mailed in every year. Campers staying the full week receive priority on camping spots over per day campers. We also consider the postmark on the registration form. You will need to mail in a registration after January 1, 2017.
- 3. Because of the Campgrounds popularity, submission of a request for a camping space does not guarantee receiving one.

Thank you for your interest in camping at the Grundy County Fair.

Dear Friends:

Thank you for your inquiry about camping at the Grundy County Fair Campgrounds during the **2017 Grundy County Fair.**

The duration of the fair camping is Sunday to SUNDAY.

The cost is as follows:

- Advance registration with **Electric** for the full week of the fair.....\$120.00
- Advance registration with **Electric and water** for the full week of the fair.....\$150.00
- Advance registration **non-electric** (not on map) for the full week of the fair .....\$80.00
- Per Day: With electric and water** on the day-to-day basis.....\$35.00
- Per Day:** With electric on the day-to-day basis.....\$30.00
- Per Day:** Non-electric on the day-to-day basis.....\$25.00

(Only one vehicle per sleeping unit to be parked by the camper.)

Advance campers are allowed onto the grounds from Sunday, July 16th at 8:00 a.m. until Sunday, July 23rd at 8:00 p.m.

**If you do not hear from us by JULY 16th, then you will know that we do not have a spot for you. We will not send out a rejection letter.**

**If you get a camping spot payment is due by July 23rd, 2017**  
**Checks are to be made out to the Grundy County Agricultural Society.**

**PLEASE MAIL THIS ENTIRE SHEET BACK**

- Name Daytime Phone ( )
- Address Cell Phone ( )
- City, State, Zip
- Type of Unit Size of Unit

Thank you for asking about our beautiful campgrounds and hope to see you at the **2017 Grundy County Fair.**

Please send in your name EVERY YEAR to be eligible for a camping spot.

**THIS IS NOT YOUR APPLICATION, DO NOT SEND MONEY.**

To Non-advance Campers:

- 1. The campgrounds will open on Monday July 16<sup>th</sup> for non-advance campers at per day fee.
- 2. Please do not have someone try to save your spot by standing on it, parking on

it, or any other method. We are doing this so that people who have been waiting in line the longest will have first chance at the various camping spots still open.

**3.** Please be sure not to camp on any area that is not a designated camping area.

**4.** No ground fires are permitted.

**5.** No Romex is allowed in the Campgrounds.

**6.** Please understand that the camping spot you find does not mean that you have a camping spot next year. You will not be sent information for next year. A registration form will need to be sent to the Grundy County Fair.

**THANK YOU FOR YOUR COOPERATION!**

**INFORMATION & CAMPING RULES FOR 2017.**

**Failure to comply with the following rules and regulations may result in eviction from the fairgrounds.**

**1.** All pre-registered campers must bring their camper by July 16th. or your spot will be sold! If you call to tell us you will be late, we will hold your spot longer.

**2.** Reselling or subletting a campsite will not be permitted.

**3.** Each campsite must be registered individually (only one party per application).

**4.** If a camper leaves his campsite unoccupied, and upon return finds the campsite filled, the returning camper will receive the closest available space. It is wise to park something on your spot if you must leave and are planning on returning. ***We will not be held responsible.***

**5.** Employees and Board Member of the Grundy County Fair must pay for their sites.

**6.** THERE WILL BE NO REFUNDS OF MONEY PAID FOR CAMPSITES.

**7. ADVANCE REGISTRATION ENDS JULY 10<sup>th</sup>, 2017**

**8. Non-Registered campers may come to the grounds and stage for a non-registered space starting Wednesday of the fair.**

**9.** No vehicle may be driven around the Campgrounds after curfew (**1 a.m.** Tuesday through Thursday and **2 a.m.** Friday and Saturday)

**10.** No excessive noise, which may disturb other campers, will be permitted.

**11.** No generators may be operated before 7:00 a.m. or after 10:00 p.m.

**12.** No drainage water or sewage may be disposed on the surface of the ground. If caught, you will be asked to leave the Campgrounds and will not be permitted to return the following year. **THIS INCLUDES "GRAY WATER."**

**13.** Violation of any rule may be reason for revocation of all Campgrounds permits, and immediate, on the spot expulsion from the grounds for the remainder of the Fair without refund.

**14. No bicycles, mopeds, motorcycles, 4-wheelers, Gators, Rangers or golf carts are allowed by campers in the Campgrounds.**

**15. No ground fires permitted.**

**16.** Pets must be confined or on a leash 6 feet or less in length. Unattended pets are subject to immediate removal and impoundment. With the exception of service animals, pets are not allowed in bathrooms or shower buildings and pet waste must be picked up and properly disposed. Do not attach pet leashes, ropes, chains, clothes lines, etc. to trees or shrubs.

**17.** Romax wire can't be used in place of extension cords. Avoid peak cooling times for cooking if possible.

Water is being installed for the 3 campsites by upper bathroom and on the sites east of the Butler Building.

Thank you for making the Grundy County Fair safe and fun for all.

\*Prices subject to change.

# Advanced Grundy County Fair Camping Form

Name\_\_\_\_\_

Address\_\_\_\_\_

City\_\_\_\_\_

State\_\_\_\_\_, Zip\_\_\_\_\_

Daytime Phone\_\_\_\_\_

Cell Phone \_\_\_\_\_

Date arriving\_\_\_\_\_ Date Departing\_\_\_\_\_

Type of Unit\_\_\_\_\_

Size of Unit\_\_\_\_\_

Camp site Electric only, electric and water or Non-Electric \_\_\_\_\_

First and second choice of campsite\_\_\_\_\_

(This is no guarantee you will get the spot you want but we will try)

By signing this form you are stating that you have read and agree to follow the rules set forth by the Grundy County Fair Board.

Printed Name:\_\_\_\_\_

Signature:\_\_\_\_\_

Office Use

Date form received\_\_\_\_\_